

THE ROLE OF KITAB LUBAB AL-HADIST IN ENHANCING OF DHIKR AMONG MAJELIS TA'LIM AL-WUSTHO CONGREGATION

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Syarifah Soraya

soraya.fai@uia.ac.id

As-Syafiyah Islamic University, Indonesia

Nadiyah Rahmawati

nadiyahrahmawati@gmail.com

As-Syafiyah Islamic University, Indonesia

ABSTRACT

Dhikr mentioning and remembering Allah is not only commanded by Allah and His Messenger, but will also bring direct benefits to everyone who is dhikr. Whoever the person is and under any conditions, dhikr will have a positive impact. Dhikr will give peace to the public just like what a kiyai and ustadz enjoy. Dhikr will soothe a hard man's heart just as it soothes a gentle woman's heart. When people dhikr, God will be close to them without limits and status. However, many ta'lim assembly worshippers are not motivated to dhikr. It is often found that there is a lack of understanding of the congregation for the concept of dhikr in depth. This causes the dhikr to be less meaningful and does not have a significant impact on their spiritual life. This research aims to determine the role of the Book of Lubab Al-Hadith in improving the understanding, motivation, and quality of dhikr of the Ta'lim Al-Wustho Assembly. The research method used is qualitative with a phenomenological approach. Data collection techniques are carried out through in-depth interviews, participant observations, and documentation. The data obtained was analyzed using the Miles and Huberman model. The results of the study show that the Book of Lubab Al-Hadith has an important role in increasing the understanding and motivation of the Ta'lim Al-Wustho Assembly congregation in dhikr. The congregation's understanding of dhikr has become deeper, their motivation to dhikr has increased, and the quality of their dhikr has improved. This has a positive impact on the spiritual life of the congregation, which can be seen from the increase in peace of mind, closeness to Allah SWT, and enthusiasm in worship. This research makes a significant contribution in understanding the role of the book of hadith in improving the practice of dhikr and spirituality of Muslims. The findings of this study can be used as a reference for ustadz, ta'lim council administrators, and researchers in developing a more effective dhikr coaching program.

Keywords: Dhikr, Kitab Lubab al-Hadith, Ta'lim Assembly, Motivation, Spiritual



A. Introduction

Islam is accepted as the last religion revealed by Allah to be a mercy for the entire universe. Therefore, Islamic teachings teach that the values contained therein be spread by its followers to the wider community. The goal is that Islam is not only known and followed by a certain group of people or groups, but also known and followed by all levels of society throughout the world. This means that the importance of Islam is not only the extent to which it spreads, but also the extent to which the values of its teachings are internalized, known, understood, lived, and practiced by society. Thus, in the future Islam will not only be believed in, but also truly practiced in all aspects of life by its followers.¹

Efforts to spread the values of Islamic teachings in the sense that has developed among the general public are known as "da'wah". Da'wah is the most important part of Islam, because it aims to guide people towards better behavioral changes. Da'wah invites people to follow the path shown by Allah SWT, by appealing to them to carry out His commands and abandon His prohibitions. Etymologically or linguistically, da'wah comes from Arabic, namely da'a-yad'u-da'watan, which means to invite, to call.²

One of the non-formal educational institutions regulated in the National Education System Law Number 20 of 2003³ is Majelis Ta'lim. Majelis ta'lim has long been a forum for fostering Muslims who play an important role in the religious and spiritual aspects of society. Through studying holy books and other religious activities, Majelis Ta'lim plays a role in instilling Islamic values, strengthening faith, and fostering religious awareness. Among the many important aspects in the spiritual life of a Muslim, dhikr plays an equally crucial role. Majelis Ta'lim is an informal religious education institution that has an important role and strategy in fostering religious life. Majelis Ta'lim also functions as a da'wah institution that plays a role in realizing a learning society, where the tradition of learning is not limited by age (lifelong education), gender, level of education, or social status. Majelis Ta'lim is also a place to learn religious education, friendship, and an effective means to convey religious education messages.⁴ One of them is studying the practice of dhikr.

Dhikr, mentioning and remembering Allah, is not only something that Allah and His Messenger have commanded, but it will also bring direct benefits to everyone who is doing

¹<https://cimahikota.go.id/index.php/berita/detail/82461-besar-pembesaran-sdm-berkualitas,-pemkot-cimahi-socialisasi-konsumsi-pangan-b2sa-kepada-anak-sejak-dini.>, March 5, 2024, 11:59 AM

² Samsul Munir Amin, (2009). *The Science of Da'wah*, Jakarta: Amzah.

³ "Law Number 20 of 2003 concerning the National Education System," 2003 <<https://peraturan.bpk.go.id/Details/43920/uu-no-20-tahun-2003>>. December 13, 2023 at 17:26 WIB B

⁴ Abdul Muin, "The Phenomenon of Religious Education in the Tabanan Bali Community; The Case of the Al-Falah Ta'lim Assembly," *Jurnal Edukasi*, 6, No 3, 68.

dhikr.⁵Whoever the person is and whatever condition he is in, dhikr will have a positive impact. Dhikr will give peace to the layman just as a cleric and a religious teacher enjoy. Dhikr will calm the heart of a hard man just as it calms the heart of a soft woman. When people do dhikr, God will be close to them without limits and status.⁶

Dhikr is one way for a servant to always feel close to his God.⁷Allah commands all His servants to always have faith and dhikr (remembering and chanting Allah's name). In accordance with the word of Allah in the Al-Quran surah Al-Ahzab verse 41 as follows:

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا ۝٤١

O you who believe, remember Allah with as much dhikr as possible (QS Al-Aḥzāb /33:41)⁸

However, many members of the ta'lim assembly are not motivated to do dhikr. Often found a lack of understanding of the congregation towards the concept of dhikr in depth. This causes the dhikr that is done to be less meaningful and does not provide a significant impact on their spiritual life.

Realizing this, efforts are needed to increase the motivation of dhikr of the congregation of the ta'lim assembly. One effort that can be done is to utilize the Book of Lubabul Hadith. The Book of Lubabul Hadith itself is one of the many books written without including the sanad and without providing an explanation of the quality of the hadith as a whole.⁹This book has been given a commentary by a famous scholar from Indonesia, namely Sheikh Nawawi al-Bantani, with the title Tanqih al-Qaul al-Hatsitsi fi Syarih Lubab al-Hadist. In this commentary, he explained that he could not confirm the authenticity of the book Lubab al-Hadith. Sheikh Nawawi al-Bantani also added that there are many weak hadiths (dhaif) in it without giving a specific explanation regarding which hadiths are included in that category.¹⁰

By studying the hadiths contained in the Book of Lubab Al-Hadist, it is hoped that the congregation of the ta'lim assembly can gain a deeper understanding of dhikr. This understanding can later become a foundation for increasing their motivation and quality of dhikr.

⁵ Habib Abdurrahman bin Muhammad bin Ali Al-Habsyi and MA DR. Ahmad Lutfi Fathullah Mughni, 40 Hadiths on the Virtues of Dhikr & Dhikr (SBY Nurussalam Dhikr Assembly, 2008).

⁶ibid

⁷ Hamka, Living Institutions (Jakarta: Republika Publisher, 2015).

⁸ <https://quran.kemenag.go.id/>, tanggal 14 Maret 2024, pukul 16.12

⁹Jalal al-Din al-Suyuthi, Lubab al-Hadith, (Jombang: Maktabah Madinah), p. 2.

¹⁰Nawawi al-Bantani, Tanqih al-Qaul, translated by Zaid Husin al Hamid, 3rd ed., (Surabaya: Mutiara Ilmu, 2018), pp. 1–2.

This study will focus on the role of the Lubab Al-Hadist Book in improving the quality of dhikr in the congregation of the Al Wustho Duren Sawit Ta'lim Assembly.

The selection of the Al Wustho Duren Sawit Ta'lim Assembly as the research location was based on several factors. First, this ta'lim assembly is active and has many members. Second, Al Wustho has a strong commitment to the study of hadith books. Finally, the management of the ta'lim assembly fully supports this research and is willing to cooperate with the researcher.

This research is expected to provide significant contributions. Among them is to find out to what extent the Book of Lubab Al-Hadist plays a role in motivating and improving the quality of dhikr of the congregation of the Al Wustho Duren Sawit Ta'lim Assembly. Furthermore, this research is expected to provide valuable input for the development of the study of hadith books and dhikr practices in the ta'lim assembly environment in general.

Through this research, it is expected to open a way to increase the motivation of the congregation of the Al-Wustho study group in dhikr. This will certainly have a positive impact on their faith, piety, and spirituality. Ultimately, this will contribute to the creation of a Muslim society that has noble morals and believes in Allah SWT.

B. Research Methods

This study uses the snowball sampling technique. This technique was chosen by the researcher by considering the possibilities that might be faced during the study, such as the limitations of the data obtained. Snowball sampling is a data source collection technique that initially starts with a small amount, then grows to be larger. This happens because the limited initial data sources have not been able to provide satisfactory data, so researchers need to find other informants who can be used as additional data sources.¹¹

This means that researchers ask questions to the initial object to find out other objects that can be studied but are still in the focus of the research. The sources and techniques of data collection in this study are adjusted to the objectives of qualitative research, using an emic perspective, which means prioritizing the informant's views on how they view and interpret objects according to their stance. Researchers cannot force their will to get the data they want, but must rely on the informant's views.

Data analysis in this study went through 4 stages, namely, data collection, data reduction, data presentation, and drawing conclusions. The approaches used in this study were, extended

¹¹ Mr. Sugiyono, *Understanding Qualitative Research* (Bandung: CV Alfabeta, 2005). Page 54

observation, persistent observation, and triangulation. Three data collection techniques were used in this study, namely, documentation, interviews, and observation. Documentation includes a compilation of notes on historical events. The documents can be in the form of text, photographs, or major works created by one person.¹²The researcher collected data about the general description of the Al-Wustho Duren Sawit Ta'lim assembly through the documentation techniques they used. The focus of this study is the Al Wustho Duren Sawit Ta'lim Assembly, and the purpose of the study is the function of the Lubab AL-Hadist book in improving the quality and motivation of the dhikr of the Al-Wustho Ta'lim assembly congregation.

C. Discussion

Majelis Ta'lim Al Wustho is an Islamic religious education institution founded in 2020. The choice of the name "Al Wustho" for this assembly has a deep background. The name is taken from the environment where the assembly is located, namely the Al Wustho Mosque. "Al Wustho" means "middle", which refers to the geographical position of the mosque in the past. In its time, there were only three main mosques around the Pondok Bambu area, Klender Jatiwaringin, and its surroundings, namely the Al Makmur Mosque in Klender, the Al Wustho Mosque in Duren Sawit, and the Al Ihsan Mosque in Pondok Gede. Majelis Ta'lim Al Wustho not only organizes activities for mothers, but also has special programs for fathers and teenagers. The activity schedule is programmed in a structured manner, where fathers gather on Saturday nights, teenagers on Saturday nights, and mothers on Saturday mornings. However, in this study the author only focuses on the women's ta'lim assembly where the book Lubab AL-Hadist is studied. Through the Al Wustho Ta'lim Assembly, it is expected to provide a significant contribution to increasing the understanding of Islam among the community. This assembly is a forum for people to deepen their religious knowledge and increase their spirituality. Thus, the Al Wustho Ta'lim Assembly has an important role in shaping the character and religious values of the surrounding community.

Based on the results of interviews with various sources, several conclusions can be drawn as follows;

1. **The Role of the Book of Lubab Al-Hadith in Increasing the Zikr of the Al-Wustho Ta'lim Assembly Congregation**

From the results of interviews with Ustadz and the congregation, it can be concluded that the Book of Lubab Al-Hadist plays a significant role in improving the

¹² Sugiyono, Quantitative, Qualitative and R&D Research Methods (Bandung: CV Alfabeta, 2011).

understanding and practice of dhikr among the congregation of the Al-Wustho Ta'lim Assembly. This book excels because of its systematic and easy-to-understand presentation of hadith, as well as dhikr that can be directly practiced by various groups of the congregation.

The book Lubab Al-Hadist is not only a guide in understanding dhikr but also an effective tool in forming a more consistent and meaningful dhikr routine for the congregation. The dhikr taught in this book does not require a special method, so it can be directly applied by all groups, both those who are new to learning and those who are already experienced. Thus, this book can be considered as one of the main sources that has succeeded in improving the quality of dhikr worship in the Al-Wustho Ta'lim Assembly. The congregation feels more motivated and more consistent in dhikr, making dhikr an integral part of their daily lives.

2. The Impact of the Practice of Dhikr from the Book of Lubab AL-Hadith on the Spiritual Life of the Congregation of the Al-Wustho Ta'lim Assembly

From the statement of Ustadz and the response of the congregation, it can be concluded that the practice of dhikr from the Book of Lubab Al-Hadist has a significant positive impact on the spiritual life of the congregation of the Al-Wustho Ta'lim Assembly. Strong motivation and consistency in practicing dhikr are the main keys to feeling greater benefits, such as peace of mind, closeness to Allah SWT, and enthusiasm in worship. Therefore, it is important for the congregation to continue to strive to be consistent in practicing dhikr as part of their daily spiritual life. Thus, they can feel the blessings and greater benefits of the practice of dhikr.

By seeing and listening to the experiences of the congregation who have felt positive changes, it is hoped that other congregations will be more motivated to practice dhikr from the Book of Lubab Al-Hadith consistently. The blessings and benefits felt by the congregation not only provide peace of mind but also strengthen their relationship with Allah SWT, provide spiritual strength in living their daily lives, and become a source of inspiration for others in seeking peace and tranquility through the practice of dhikr.

3. Supporting and Inhibiting Factors of the Al-Wustho Ta'lim Assembly Congregation in Practicing Zikir from the Book of Lubab AL-Hadith

There are various factors that support and hinder the congregation of the Al-Wustho Ta'lim Assembly in practicing the dhikr from the Book of Lubab Al-Hadist. This

analysis is based on interviews with Ustadz Ridwan who led the study of the book, as well as several congregations who actively participated in the assembly activities. According to the resource person, the dhikr in the Book of Lubab Al-Hadist is very easy to practice by the Al-Wustho congregation. He observed an increase in motivation among the congregation after studying the book. Several dhikr from the Book of Lubab Al-Hadist are often read together in every assembly meeting, such as the dhikr "Bismillahirrahmanirrahim, wassholatu wassalamu 'ala sayyidina Muhammad, walhamdulillahi rabbil 'alamin" which is read when getting up from the assembly, and the dhikr "Alif Lam Mim" to "Amana Rosul" which are also found in the book. In this way, dhikr becomes more structured and orderly, making it easier for the congregation to practice it. Furthermore, according to the source, so far there have been no significant obstacles in using the Book of Lubab Al-Hadist to teach dhikr. This book is very well written by Imam Jalaluddin as-Suyuthi for beginners, so that the hadiths are not too long and easy to follow. This makes this book very effective as a teaching material in the ta'lim assembly, especially for congregations who are new to hadith and dhikr.

However, there are various supporting and inhibiting factors experienced by the congregation in practicing dhikr from the Book of Lubab Al-Hadith. From the results of interviews with several congregations of the assembly, among them the resource person said that routinely attending religious studies is the main supporting factor, because religious studies help remind and motivate to practice dhikr but being busy with worldly affairs often becomes an obstacle, so that sometimes they forget to do dhikr; attending religious studies regularly and practicing dhikr together makes it feel light in carrying out dhikr but, the busyness of daily work often makes them forget to do dhikr. the existence of several hadiths in the book that explain the benefits of dhikr is a significant supporting factor but he also revealed that not all hadiths in the book explain how to do dhikr, which is one of the obstacles for some congregations who need practical guidance in doing dhikr; studying the Book of Lubab Al-Hadith provides better knowledge about dhikr, so that it makes them more enthusiastic about doing dhikr; adequate facilities and support from individuals around who encourage worship are the main supporting factors, but busyness, hurry, and laziness are often significant obstacles. He realized that unstable mental and physical conditions can reduce consistency in dhikr; when he remembers the blessings of his deeds, he immediately practices them. However, too many worldly activities are sometimes hampered by often listening to music; every Saturday morning he sits in ta'lim to study the book Lubab Al-Hadist. However, sometimes there is work

that cannot be left which makes him neglect to practice dhikr; and several opinions from other sources.

Based on the results of interviews with various other sources, it can be concluded that the main supporting factors in practicing dhikr from the Book of Lubab Al-Hadith include routines of attending religious studies, better knowledge of dhikr, motivation from the benefits explained in the hadith, adequate facilities, and support from individuals around. On the other hand, the main inhibiting factors are being busy with worldly affairs, lack of practical guidance in some hadiths, and unstable mental and physical conditions.

These supporting factors play an important role in helping the congregation to be more consistent and enthusiastic in dhikr. Meanwhile, inhibiting factors need to be managed well so as not to reduce the quality and consistency of the congregation's dhikr. With a deeper understanding of these factors, it is hoped that the Al-Wustho Ta'lim Assembly can continue to improve the quality of its congregation's dhikr worship, overcome existing obstacles, and maximize the spiritual potential of the Lubab Al-Hadist Book.

D. Conclusion

Based on the author's research which discusses the role of the Book of Lubab Al-Hadist in increasing the dhikr of the Al-Wustho Ta'lim Assembly congregation, the author can draw the following conclusions:

1. The book Lubab Al-Hadits plays an important role in deepening the understanding of the congregation of the Al-Wustho Ta'lim Assembly about the optimal practice of dhikr. This book makes it easier for congregations of various levels of understanding to learn and practice dhikr. The dhikr taught in this book is easy to follow by various groups of congregations, both those who are new to learning and those who are already experienced, so that it can be directly applied in everyday life.
2. The book Lubab Al-Hadits increases the motivation of the congregation of the Al-Wustho Ta'lim Assembly to practice dhikr regularly. The dhikr from this book is often read together in every assembly meeting. The congregation feels more motivated and more consistent in dhikr after studying this book. This book helps the congregation to integrate dhikr into their daily routine, thereby improving the quality of their worship.
3. The practice of dhikr from the Book of Lubab Al-Hadits has a significant positive impact on the spiritual life of the congregation of the Al-Wustho Ta'lim Assembly. Congregants

who consistently do dhikr feel inner peace and greater closeness to Allah SWT. Dhikr helps the congregation reduce anxiety and increase inner peace in facing various life problems. The practice of dhikr makes the congregation more enthusiastic in worship and carrying out spiritual activities. The congregation feels that dhikr provides spiritual strength in living their daily lives.

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